


Jesus Laments over Jerusalem


Luke 13:31 - 35

Presented by Bob DeWaay
December 21, 2008



Context: "Are there just a few being saved?"

- Answer: More than you think in one sense and less than you think in another
- Luke 13:28b, 29: when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out. And they will come from east and west and from north and south, and will recline at the table in the kingdom of God.



Overview: Jesus must die in Jerusalem

- Luke 13:31
Herod wants to kill Jesus
- Luke 13:32, 33
Jesus' "goal" is death in Jerusalem
- Luke 13:34
Lament over Jerusalem
- Luke 13:35
Jerusalem's house is desolate until . . .



The journey to Jerusalem was a journey to be rejected and die

■ **Luke 9:22, 51**

The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised up on the third day. . . . When the days were approaching for His ascension, He was determined [lit. "set His face"] to go to Jerusalem;




1. Jerusalem: Eschatological Events (Lk 9:51-56)
2. Follow Me (9:57-10:12)
3. What shall I do to inherit eternal life? (10:25-41)
4. Prayer (11:1-13)
5. Signs and the present kingdom (11:14-32)
6. Conflict with the Pharisees: Money (11:37-12:43)
7. The kingdom is not yet and is now (12:35-59)
8. The Call of the kingdom and Israel (13:1-9)
9. The nature of the kingdom (13:10-20)
10. Jerusalem: Eschatological events (13:22-35)
- 9.' The nature of the kingdom (14:1-11)
- 8.' The call of the kingdom to Israel & outcasts (14:12-15:32)
- 7.' The kingdom is not yet and is now (16:1-8, 16)
- 6.' Conflict with the Pharisees: Money (16:9-31)
- 5.' Signs and the coming kingdom (17:11-37)
- 4.' Prayer (18:1-14)
- 3.' What shall I do to inherit eternal life (18:18-30)
- 2.' Follow Me (18:35-19:9)
- 1.' Jerusalem: Eschatological events (19:10, 28-48)




Luke 13:22-35 Inverted Parallelism

- f) Salvation – enter by the narrow door
- e) Judgment – “thrust out of the kingdom”
- d) Vision – “you will see Abraham . . .”
- c) Fulfillment – the messianic banquet
- b) Death – “Herod wants to kill you”
 - a) Day – “today, tomorrow, and the third day
 - A') Day – “today, tomorrow, and the coming day
 - B') Death – “not die away from Jerusalem”
 - C') Fulfillment – Messianic banquet delayed
 - D') Judgment – “your house forsaken”
 - E') Vision – “you will not see me until”
 - F') Salvation – “you say ‘blessed is he who comes’”

 Herod Antipas wants to kill Jesus


■ **Luke 13:31**

Just at that time some Pharisees approached, saying to Him, "Go away, leave here, for Herod wants to kill You."

 Jesus will be killed; but not by Herod

■ **Luke 13:32**

And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I reach My goal.'"

 Today, Tomorrow, Third Day

■ **Exodus 19:10, 11**

The LORD also said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments; and let them be ready for the third day, for on the third day the LORD will come down on Mount Sinai in the sight of all the people."

It is “necessary” [dei] that He die in Jerusalem

■ **Luke 13:33**

Nevertheless I must journey on today and tomorrow and the next day; for it cannot be that a prophet would perish outside of Jerusalem.

Jesus wanted [lit. “willed”] to save them but they lit. “did not will” it

■ **Luke 13:34**

O Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen gathers her brood under her wings, and you would not have it!

There is a possible different outcome; but not now

■ **Luke 13:35**

Behold, your house is left to you desolate; and I say to you, you will not see Me until the time comes when you say, “Blessed is He who comes in the name of the Lord!”

They reject Jesus' offer of "release" so Jesus "releases" them


- **Luke 4:18**
"sent Me to proclaim release [*aphesis*] to captives"
- **Luke 13:35**
"Your house is left desolate" [*aphie_mi, to send away, dismiss, divorce, release*]

Implications and Applications

- 1) Understand that God's purposes and human responsibility are compatible
- 2) God still intends to save ethnic, national Israel
- 3) Jesus had to die because God willed to make a plan of salvation available for all


1) Understand that God's purposes and human responsibility are compatible

- **Luke 24:6, 7**
He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee, saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. (predicted as "necessary" in Luke 9:22)

 1) Understand that God's purposes and human responsibility are compatible


■ **Luke 22:21, 22**

But behold, the hand of the one betraying Me is with Mine on the table. For indeed, the Son of Man is going as it has been determined; [*horizo_* "decreed, appointed"] but woe to that man by whom He is betrayed!

 1) Understand that God's purposes and human responsibility are compatible

■ **Acts 2:23**

this Man, delivered up by the predetermined [*horizo_* "decreed, appointed"] plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.

 1) Understand that God's purposes and human responsibility are compatible

■ **Acts 13:48**

And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed.

1) Understand that God's purposes and human responsibility are compatible

- **Acts 17:31**
because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed [horzio_], having furnished proof to all men by raising Him from the dead.

2) God still intends to save ethnic, national Israel

- **Luke 13:35** “. . . Until the time comes when you say ‘blessed is He who comes’”
- **Luke 1:6b, 7b**
“Lord, is it at this time You are restoring the kingdom to Israel?” . . . “It is not for you to know times or epochs which the Father has fixed by His own authority;”

2) God still intends to save ethnic, national Israel

- **Luke 21:24**
and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles be fulfilled.

2) God still intends to save ethnic, national Israel

■ **Romans 11:25, 26a**

For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and thus all Israel will be saved;

2) God still intends to save ethnic, national Israel

■ **Acts 3:19, 20**

Repent therefore and return, that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; and that He may send Jesus, the Christ appointed for you,

2) God still intends to save ethnic, national Israel

■ **Acts 3:21**

whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

3) Jesus had to die because God willed to make a plan of salvation available for all

■ **Luke 24:44**

Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

3) Jesus had to die because God willed to make a plan of salvation available for all

■ **Luke 24:46, 47**

and He said to them, "Thus it is written, that the Christ should suffer and rise again from the dead the third day; and that repentance for forgiveness of sins should be proclaimed in His name to all the nations, beginning from Jerusalem."
