


Three Disciples See Jesus' Glory


Luke 9:28 - 36

Presented by Bob DeWaay
December 9, 2007



Exodus Motifs

- Luke 9:28 "a mountain" (like Sinai)
- Luke 9:29 changed countenance
- Luke 9:30 "Moses"
- Luke 9:31 "exodus"
- Luke 9:32 "glory"
- Luke 9:33 "tabernacles"
- Luke 9:34 a cloud theophany
- Luke 9:34 fear
- Luke 9:35 "listen to Him"



Jesus prays before important events

- **Luke 9:28**
And some eight days after these sayings, it came about that He took along Peter and John and James, and went up to the mountain to pray.

Jesus' eschatological glory is proleptically unveiled

■ **Luke 9:29**

And while He was praying, the appearance of His face became different, and His clothing became white and gleaming.

Two great men who represent the Law and the prophets

■ **Luke 9:30**

And behold, two men were talking with Him; and they were Moses and Elijah,

Jesus' death, resurrection and exaltation is an "exodus" that brings release to captives

■ **Luke 9:31**

who, appearing in glory, were speaking of His departure [Gr. *exodos*] which He was about to accomplish at Jerusalem.

"accomplish" = Gr. *Ple_roo_* "fulfill"



The rejection of Christ by Jewish leadership fulfilled God's purposes

■ **Acts 13:27**

For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled [ple_roo_] these by condemning Him.



Rejection and the cross lie ahead in Jerusalem, but here is a preview of the glory of the eschatological kingdom

■ **Luke 9:32**

Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and the two men standing with Him.



"Glory" associated with the exalted Lord at the right hand of God and at his return

■ **Acts 7:55**

But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God; (Jesus is called "Son of Man" in the next verse)

■ **Luke 21:27**

And then they will see the Son of Man coming in a cloud with power and great glory.



Peter's ill-conceived idea

■ **Luke 9:33**

And it came about, as these were parting from Him, Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, and one for Moses, and one for Elijah" -- not realizing what he was saying.



Fear is the typical response in the Bible to a theophany

■ **Luke 9:34**


And while he was saying this, a cloud formed and began to overshadow them; and they were afraid as they entered the cloud.




Moses, tabernacle, cloud, and glory

■ **Exodus 40:34, 35**


Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. And Moses was not able to enter the tent of meeting because the cloud had settled on it, and the glory of the Lord filled the tabernacle.

 Jesus is the Promised One


- **Luke 9:35**
And a voice came out of the cloud, saying, "This is My Son, My Chosen One; listen to Him!"

 The Divine disclosure of Jesus' Identity


- "This is My Son" Psalm 2:7
- "My Chosen" Isaiah 42:1
- "Listen to Him" Deuteronomy 18:18, 19

 Having seen His glory prefigured, they must soon begin the journey to the cross


- **Luke 9:36**
And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen.

 Applications and Implications

- 1) We must walk by faith not sight
- 2) We must listen to Jesus and His apostles who speak for God
- 3) Only by embracing the Crucified Lord will we see the glory of God in a saving way

 1) We must walk by faith not sight

- **2Corinthians 5:7**
for we walk by faith, not by sight
- **Hebrews 11:1**
Now faith is the assurance of things hoped for, the conviction of things not seen

 2) We must listen to Jesus and His apostles who speak for God

- **Hebrews 12:25**
See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less shall we escape who turn away from Him who warns from heaven.



3) Only by embracing the Crucified Lord will we see the glory of God in a saving way

■ **Hebrews 2:9**

But we do see Him who has been made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God He might taste death for everyone.



3) Only by embracing the Crucified Lord will we see the glory of God in a saving way

■ **Hebrews 2:10**

For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.



Empty box for notes.
