


Jesus Christ is Lord of the Sabbath

Luke 5:33-6:11


Presented by Bob DeWaay
April 15, 2007



Jesus' disciples are accused of eating and drinking and not fasting and praying.

■ **Luke 5:33**


And they said to Him, "The disciples of John often fast and offer prayers; the disciples of the Pharisees also do the same; but Yours eat and drink."



The messianic age calls for feasting not fasting


■ **Luke 5:34, 35**

And Jesus said to them, "You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you? But the days will come; and when the bridegroom is taken away from them, then they will fast in those days."

 The new must not be destroyed for the sake of preserving the old.


■ **Luke 5:36**

And He was also telling them a parable: “No one tears a piece from a new garment and puts it on an old garment; otherwise he will both tear the new, and the piece from the new will not match the old.”

 The new wine is God’s plan of Messianic salvation


■ **Luke 5:37, 38**

And no one puts new wine into old wineskins; otherwise the new wine will burst the skins, and it will be spilled out, and the skins will be ruined. But new wine must be put into fresh wineskins.

 Why the Pharisees prefer the existing system


■ **Luke 5:39**

And no one, after drinking old wine wishes for new; for he says, “The old is good enough.”

 **A Sabbath controversy**


- **Luke 6:1, 2**

Now it came about that on a certain Sabbath He was passing through some grainfields; and His disciples were picking and eating the heads of grain, rubbing them in their hands. But some of the Pharisees said, “Why do you do what is not lawful on the Sabbath?”

 **David appeared to break the law**

- **Luke 6:3, 4**


And Jesus answering them said, “Have you not even read what David did when he was hungry, he and those who were with him, how he entered the house of God, and took and ate the consecrated bread which is not lawful for any to eat except the priests alone, and gave it to his companions?”

 **The key point of the Sabbath controversies**

- **Luke 6:5**

And He was saying to them, “The Son of Man is Lord of the Sabbath.”


In Daniel 7:13, 14 the Son of Man is the Messiah who will have all authority and power.



Another Sabbath controversy

- **Luke 6:6**


And it came about on another Sabbath, that He entered the synagogue and was teaching; and there was a man there whose right hand was withered.



The Pharisees are looking for grounds for a legal accusation

- **Luke 6:7**


And the scribes and the Pharisees were watching Him closely, to see if He healed on the Sabbath, in order that they might find reason to accuse Him.



Sabbath is for God's saving purposes


- **Luke 6:8, 9**

But He knew what they were thinking, and He said to the man with the withered hand, "Rise and come forward!" And he rose and came forward. And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good, or to do harm, to save a life, or to destroy it?"


 **Proof of Jesus' Messianic authority enrages his critics**

- **Luke 6:10, 11**

And after looking around at them all, He said to him, "Stretch out your hand!" And he did so; and his hand was restored. But they themselves were filled with rage, and discussed together what they might do to Jesus.

 **Rejecting Messiah is called "folly" and "ignorance" in Luke/Acts**

- Greek; *anoia* ("filled with rage") means literally "without reason" ["folly" or "madness"]
- Greek; *agnoia* (translated "ignorance" in Acts) means "without knowledge"

 **Applications**

- 1) The Lord of the Sabbath declares that Sabbath is for salvation.
- 2) Lack of knowledge of the truth is cured by repentance.

1) The Lord of the Sabbath declares that Sabbath is for salvation

Jesus Proclaimed "Release for All"

■ **Luke 4:18, 19**

"The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are downtrodden, To proclaim the favorable year of the Lord."

1) The Lord of the Sabbath declares that Sabbath is for salvation

Sabbath Rest is found in Christ

■ **Matthew 11:28**

Come to Me, all who are weary and heavy-laden, and I will give you rest.

1) The Lord of the Sabbath declares that Sabbath is for salvation

Sabbath Rest is found in Christ

■ **Colossians 2:16, 17**

Therefore let no one act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day-- things which are a mere shadow of what is to come; but the substance belongs to Christ.

2) Lack of knowledge of the truth
is cured by repentance

“Ignorance” = “Without Knowledge”

■ **Acts 3:17, 18**

“And now, brethren, I know that you acted
in ignorance, just as your rulers did also.
But the things which God announced
beforehand by the mouth of all the
prophets, that His Christ should suffer, He
has thus fulfilled.”

2) Lack of knowledge of the truth
is cured by repentance

The ignorant are told to repent

■ **Acts 3:19**

“Repent therefore and return, that your
sins may be wiped away, in order that
times of refreshing may come from the
presence of the Lord;”

2) Lack of knowledge of the truth
is cured by repentance

The ignorant are told to repent

■ **Acts 17:30**

Therefore having overlooked the times of
ignorance, God is now declaring to men
that all everywhere should repent,

2) Lack of knowledge of the truth
is cured by repentance
Ignorance is no excuse on the Day of
Judgment

■ **Acts 17:31**
because He has fixed a day in which He
will judge the world in righteousness
through a Man whom He has appointed,
having furnished proof to all men by
raising Him from the dead.
