

## Remembering The Lord's Passover

Exodus 12:37 – 13:16

Presented by Bob DeWaay  
November 18, 2007

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### Foreigners joined Israel to leave Egypt

- **Exodus 12:37, 38**

Now the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, aside from children. A mixed multitude also went up with them, along with flocks and herds, a very large number of livestock.

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
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### Unleavened because they left in haste

- **Exodus 12:39**

And they baked the dough which they had brought out of Egypt into cakes of unleavened bread. For it had not become leavened, since they were driven out of Egypt and could not delay, nor had they prepared any provisions for themselves.

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
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 The promise to Abraham is fulfilled

■ **Exodus 12:40, 41**

Now the time that the sons of Israel lived in Egypt was four hundred and thirty years. And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.

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
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 The Lord “watched” so they should “watch”

■ **Exodus 12:42** (ESV)

It was a night of watching by the Lord, to bring them out of the land of Egypt; so this same night is a night of watching kept to the Lord by all the people of Israel throughout their

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
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 The Passover is for the covenant community

■ **Exodus 12:43 - 45**

The Lord said to Moses and Aaron, “This is the ordinance of the Passover: no foreigner is to eat of it; but every man's slave purchased with money, after you have circumcised him, then he may eat of it. A sojourner or a hired servant shall not eat of it.”

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 The Passover is for families

■ **Exodus 12:46, 47**

“It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it. All the congregation of Israel are to celebrate this.”

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
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 The Lord’s Passover is only for the covenant community

■ **Exodus 12:48, 49**

But if a stranger sojourns with you, and celebrates the Passover to the Lord, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it. The same law shall apply to the native as to the stranger who sojourns among you.

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
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 The event of the Exodus is commemorated

■ **Exodus 12:50, 51**

Then all the sons of Israel did so; they did just as the Lord had commanded Moses and Aaron. And it came about on that same day that the Lord brought the sons of Israel out of the land of Egypt by their hosts.

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 The firstborn are holy to the Lord

■ **Exodus 13:1, 2**

Then the Lord spoke to Moses, saying, "Sanctify to Me every first-born, the first offspring of every womb among the sons of Israel, both of man and beast; it belongs to Me."

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
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 The defining event that made them a people must be remembered

■ **Exodus 13:3, 4**

And Moses said to the people, "Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the Lord brought you out from this place. And nothing leavened shall be eaten. On this day in the month of Abib, you are about to go forth."

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
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 The Feast of Unleavened Bread

■ **Exodus 13:5, 6**

And it shall be when the Lord brings you to the land of the Canaanite, the Hittite, the Amorite, the Hivite and the Jebusite, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall observe this rite in this month. For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the Lord.

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 Jewish corporate solidarity

■ **Exodus 13:7, 8**

Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any leaven be seen among you in all your borders. And you shall tell your son on that day, saying, "It is because of what the Lord did for me when I came out of Egypt."

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
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 Jewish corporate solidarity

■ **Hosea 12:4**

Yes, he [Jacob] wrestled with the angel and prevailed; He wept and sought His favor. He found Him at Bethel, And there He spoke with us,

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
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 These instructions are to be taken to heart

■ **Exodus 13:9, 10**

"And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the Lord may be in your mouth; for with a powerful hand the Lord brought you out of Egypt. Therefore, you shall keep this ordinance at its appointed time from year to year."

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 The binding on foreheads was not literal

■ **Proverbs 3:3**

Do not let kindness and truth leave you;  
Bind them around your neck, Write them  
on the tablet of your heart.

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
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 The firstborn males are set apart for God

■ **Exodus 13:11, 12**

“Now it shall come about when the Lord  
brings you to the land of the Canaanite, as  
He swore to you and to your fathers, and  
gives it to you, that you shall devote to the  
Lord the first offspring of every womb, and  
the first offspring of every beast that you  
own; the males belong to the Lord.”

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
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 Firstborn redemption is linked to the Exodus

■ **Exodus 13:13, 14**

But every first offspring of a donkey you  
shall redeem with a lamb, but if you do not  
redeem it, then you shall break its neck;  
and every first-born of man among your  
sons you shall redeem. And it shall be  
when your son asks you in time to come,  
saying, “What is this?” then you shall say  
to him, “With a powerful hand the Lord  
brought us out of Egypt, from the house of  
slavery.”

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**Answering the question of the meaning of firstborn dedication serves as a “sign”**

- **Exodus 13:15, 16**

“And it came about, when Pharaoh was stubborn about letting us go, that the Lord killed every first-born in the land of Egypt, both the first-born of man and the first-born of beast. Therefore, I sacrifice to the Lord the males, the first offspring of every womb, but every first-born of my sons I redeem.” So it shall serve as a sign on your hand, and as phylacteries on your forehead, for with a powerful hand the Lord brought us out of Egypt.

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
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**Applications and Implications**

- 1) The “Lord’s Supper” serves the purposes of the “Lord’s Passover”
- 2) We should never forget that God saved us from slavery

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 1) The “Lord’s Supper” serves the purposes of the “Lord’s Passover”

- **Leviticus 23:5**

In the first month, on the fourteenth day of the month at twilight is the Lord’s Passover.

- **1Corinthians 11:20**

Therefore when you meet together, it is not to eat the Lord’s Supper,

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1) The "Lord's Supper" serves the purposes of the "Lord's Passover"

- **Exodus 13:3a**  
And Moses said to the people, "Remember this day in which you went out from Egypt, from the house of slavery;"
- **1Corinthians 11:24b**  
He broke it, and said, "This is My body, which is for you; do this in remembrance of Me."

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1) The "Lord's Supper" serves the purposes of the "Lord's Passover"

- **Exodus 13:8**  
And you shall tell your son on that day, saying, "It is because of what the Lord did for me when I came out of Egypt."
- **1Corinthians 11:26**  
For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

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1) The "Lord's Supper" serves the purposes of the "Lord's Passover"

- **Hebrews 9:20** (Exodus 24:8)  
[Moses] saying "This is the blood of the covenant which God commanded you."
- **1Corinthians 11:25**  
In the same way He took the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

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2) We should never forget that God saved us from slavery

■ **Hebrews 2:14, 15**

Since then the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil; and might deliver those who through fear of death were subject to slavery all their lives.

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2) We should never forget that God saved us from slavery

■ **Galatians 4:7, 8**

Therefore you are no longer a slave, but a son; and if a son, then an heir through God. However at that time, when you did not know God, you were slaves to those which by nature are no gods. But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?

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2) We should never forget that God saved us from slavery

■ **Ephesians 2:11 - 13**

Therefore remember, that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands-- remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.

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2) We should never forget that God saved us from slavery

■ **Revelation 5:9, 10**

And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation. You have made them to be a kingdom and priests to our God; and they will reign upon the earth."

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